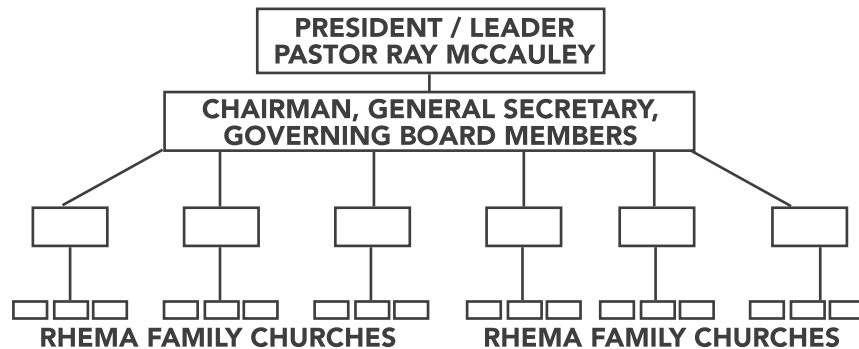


BACKGROUND

The Rhema Family Churches was born out of a deep desire to honour the Lord Jesus Christ as head of the Church and to unite as His people committed to a single vision and purpose. To achieve this means the Rhema Family Churches operate as a unified supportive movement to achieve corporate goals and objectives through planting churches, evangelism and welfare projects.

Pastor Ray McCauley and other key leaders have a deep conviction to open the door for other like-minded churches to be part of the corporate "Rhema" identity, to make a national impact by being "Evangelistically Potent, Spiritually Vibrant, Prophetically Relevant and Socially Significant." Pastor Ray McCauley invited key senior leaders of the Rhema Family Churches to serve as a "Governing Board". The Governing Board consists of a President, Chairman, General Secretary and Board Members who represent the pastors, churches and members.

STRUCTURAL ORGANOGRAM



The Rhema Family Churches have a SARS accredited Organizational Constitution giving it legality and securing the autonomy of the Local Church. The Local Church Constitution compliments the Organizational Constitution and secures its autonomy. All churches within the Rhema Family Churches operate legally under these constitutions. The Rhema Family Churches consist of "mega, large, medium and smaller churches" and are situated in and around cities as well as in rural areas. The corporate identity of "Rhema" benefits all of our churches as the name Rhema is a household name.

STATEMENT OF FAITH

1. We believe in the Scriptures of the Old and New Testaments, in their original writing, as fully inspired of God and accept them as the supreme and final authority for faith and life.
2. We believe in one God, eternally existing in three Persons – Father, Son and Holy Spirit.
3. We believe that Jesus Christ was begotten of the Father, conceived by the Holy Spirit, born of the virgin Mary and is true God and true man.
4. We believe that God created man in His own image; that man sinned and thereby incurred the penalty of sin which is death physically and spiritually; that all human beings inherit a sinful nature which issues (in the case of those who reach moral responsibility) in actual transgression involving personal guilt.
5. With regards to sexual behaviour, we believe in heterosexual relationships between a natural man and a natural woman within the confines of lawful matrimony. Adherence to this stated principal of sexual behaviour is an inherent requirement with Rhema Family Churches.
6. We believe that the Lord Jesus Christ died for our sins a substitutionary sacrifice according to the scriptures and that all who believe in Him are justified on the grounds of His shed blood.
7. We believe in the bodily resurrection of the Lord Jesus, His ascension into Heaven, and His present life as our High Priest and Advocate.
8. We believe in the personal return of the Lord Jesus Christ.
9. We believe that all who repent of their sin and receive the Lord Jesus Christ by faith are born again of the Holy Spirit and thereby become children of God.
10. We believe in the baptism in the Holy Spirit, empowering and equipping believers for service with the accompanying supernatural gifts of the Holy Spirit; and in fellowship with the Holy Spirit. We believe in the divinely ordained ministries of Apostle, Prophet, Evangelist, Pastor and Teacher.